

**TOWN OF LOUDON**

BOARD OF SELECTMEN'S MEETING  
TUESDAY, DECEMBER 13, 2016  
6:00 P.M.

Meeting Will Be Held In The Loudon Community Building  
Located Behind the Town Offices

**6:00 P.M. - BOARD OF PERMIT**

**6:30 P.M.**

- **Paul Johnson and Alan Cushing - Shaker Brook Park**
- **Bill Palmer - Wiggins Road Bridge**
- **David McGrath - Letter of Intent to Host a Live Nation Country Music Festival.**
  
- Selectmen will meet with Department Heads
  
- Old Business
  - Formal approval of previous week's minutes
  - Sign vendor/payroll manifests
  
- New Business & Review of Weekly Correspondence

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**Note:**

Times are approximate and may be changed at the discretion of the Chairman.

The order of items to be taken up may be changed at the discretion of the Chairman.

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